

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OXBRIDGE SCHOOL MANDER RANCHI JHARKHAND
2	AFFILIATION NO.(IF APPLICABLE)	3430309
3	SCHOOL CODE (IF APPLICABLE)	66508
4	COMPLETE ADDRESS WITH PIN CODE	OXBRIDGE SCHOOL, AT/PO MANDER, , RANCHI, - 835214
5	PRINCIPAL NAME	EVON EVENGLIN EKKA
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	oxbridgeschoolmander@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9431564500

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.oxbridgeschoolmander.com/pdf/Affiliation-merged.pdf">http://www.oxbridgeschoolmander.com/pdf/Affiliation-merged.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.oxbridgeschoolmander.com/pdf/Society%20Registration.pdf">http://www.oxbridgeschoolmander.com/pdf/Society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.oxbridgeschoolmander.com/pdf/NOC.pdf">http://www.oxbridgeschoolmander.com/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.oxbridgeschoolmander.com/pdf/Recognition.pdf">http://www.oxbridgeschoolmander.com/pdf/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.oxbridgeschoolmander.com/pdf/Building.pdf">http://www.oxbridgeschoolmander.com/pdf/Building.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.oxbridgeschoolmander.com/pdf/fire.pdf">http://www.oxbridgeschoolmander.com/pdf/fire.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.oxbridgeschoolmander.com/pdf/DEO.pdf">http://www.oxbridgeschoolmander.com/pdf/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.oxbridgeschoolmander.com/pdf/Sanitation-merged.pdf">http://www.oxbridgeschoolmander.com/pdf/Sanitation-merged.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.oxbridgeschoolmander.com/pdf/fee%20structure.pdf">http://www.oxbridgeschoolmander.com/pdf/fee%20structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.oxbridgeschoolmander.com/pdf/Academic%20Calendar.pdf">http://www.oxbridgeschoolmander.com/pdf/Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.oxbridgeschoolmander.com/pdf/LIST%20OF%20SCHOOL%20MANAGEMENT%20COMMITTEE.pdf">http://www.oxbridgeschoolmander.com/pdf/LIST%20OF%20SCHOOL%20MANAGEMENT%20COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.oxbridgeschoolmander.com/pdf/PTA%20LIST.pdf">http://www.oxbridgeschoolmander.com/pdf/PTA%20LIST.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.oxbridgeschoolmander.com/pdf/LAST%203%20YEAR%20RESULT.pdf">http://www.oxbridgeschoolmander.com/pdf/LAST%203%20YEAR%20RESULT.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MISS EVON EVENGLIN EKKA

2	TOTAL NO. OF TEACHERS	73
	PGT	0
	TGT	33
	PRT	37
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	70	70	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8134
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 2415
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 172
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	19
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/qBkJstpTLiQ">https://youtu.be/qBkJstpTLiQ</a>